

# CANDIDATE'S AFFIDAVIT IN LIEU OF REPORT

(to be filed by a candidate or his principal campaign committee)

Use **ONLY** if **ALL** of the following criteria are met: (1) candidate is running for a "major" or "district" office; (2) contributions from one source in excess of \$200 have not been received for this election; (3) expenditures in excess of \$5,000 have not been made for this election; and (4) an itemized (long) report has not been filed in connection with this election.

## THIS AFFIDAVIT MUST BE SWORN BEFORE A NOTARY

Hand deliver or mail to: **CAMPAIGN FINANCE, 2415 Quail Drive, 3<sup>rd</sup> Floor, Baton Rouge, LA 70808**

1. Full Name and Address of Candidate

*Irby S. Gamble*  
P.O. Box 481  
St. Joseph, LA. 71366

2. Office Sought (include title of office as well as parish, city, town and/or election district)

*Assessor*  
*Tensas Parish*

OFFICE USE ONLY

*30-P*  
*19/07*  
*9/12*

0703785

3. Date of Primary

*10/20/07*

This report covers from

*9/4/07*

through

*9/10/07*

4. Type of Report:

☐ 180th day prior to primary

☐ 10th day prior to general

☐ 90th day prior to primary

☐ 40th day after general

☒ 30th day prior to primary

☐ Annual (future election)

☐ 10th day prior to primary

☐ Supplemental (past election)

5. FINAL REPORT if

☐ Withdrawn

☐ Unopposed

6. a. Name of Person Preparing Report

*Irby S. Gamble*

b. Daytime Telephone

*318-766-3501*

7. I DO HEREBY CERTIFY, after being duly sworn, that, with respect to the election described above, I (the Committee) have (has) not received contributions from one source in excess of \$200 and have (has) not made expenditures totaling in excess of \$5,000 in the aggregate from the time of becoming a candidate (initial participation in this election) through the close of the current reporting period.

Signature of Candidate/Chairperson

(To be signed by Chairperson only if report by principal campaign committee)

Daytime Telephone

Sworn to and subscribed before me this

*11<sup>th</sup>*

day of

*September 2007*

at *St. Joseph*

(City)

*LA.*

(State)

*Ernest J. [Signature]*

NOTARY PUBLIC 047459

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY  
a. Name and address of principal campaign committee, committee's chairperson and subsidiary committees, if any (Use additional sheets if necessary).

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